

*CLOSING HYMN #475: *Come, Thou Fount of Every Blessing*

*CHARGE AND BLESSING

POSTLUDE: *Let All Things Now Living; Welsh song arr. Jay Rouse*

Congregation remains seated

Liturgist	Marty Reese
Ushers	Barb Pratt, Linda North, Debbie Johnson
Director of Music	Davis McKinney
Co Pastor	Rev. Kate Mauch

Bolded words are read by the congregation. *Indicates please stand as you are able.

Welcome: to all who worship with us this morning, especially our visitors! If you have a joy or concern that you would like to share with the congregation, please use the yellow card provided in the narthex and place it in the offering plate. These will be shared with the congregation during our “Joys and Concerns.” Please fill out the worship registration pad found in the pew, and pass it to the person next to you. Once the form is completed the last person to receive the form places the form in the offering plate.

We hope you feel at home at Trinity, and that you will join us again. We invite you to consider becoming part of our church family.

Portions of today’s liturgy are adapted from *Feasting on the Word Worship Companion: Liturgies for Year B, Volume 1* © 2014 Westminster John Knox Press.

Trinity Presbyterian Church



www.trinitypresbyfairfield.org
10th Sunday after Pentecost
July 28, 2024 10:15 AM

Worship leaders in plain type/ Congregation in bold type

ASSEMBLE IN GOD’S NAME

GATHERING MUSIC *Come Unto Me, Ye Weary; Welsh melody arr. Lani Smith*

THE PEACE
The Peace of Christ be with you.
And also with you!

INTROIT #692: *Spirit, Open My Heart*

*CALL TO WORSHIP
God created
all things visible and invisible; none other.
God provides
food for your stomach and spirit; none other.
God is able to accomplish abundantly
far more than all we can ask or imagine.
Let us worship the Trinity, and none other.

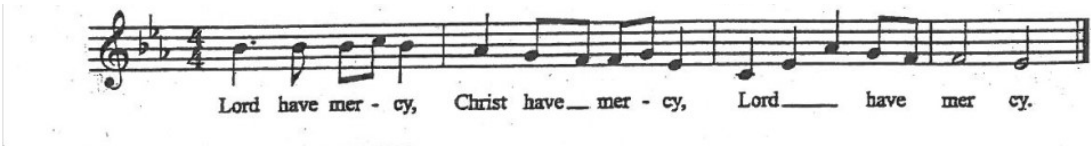
*OPENING HYMN #664: *Morning is Broken*

CALL TO CONFESSION
Atheists are not the only foolish people who act as if there is no God. Even in the midst of the miracles of life, we often do not acknowledge God’s presence. And yet the Spirit is with us as the source of life. Therefore, let us confess our sins and receive Christ’s mercy.

PRAYER OF CONFESSION
God of wonder, Lord of King David and of the Son, the Messiah, David’s greater son, we confess our sins and pray for your help so that we can truly repent and turn from evil. Deliver us from the temptation to hide from you, to lie to you, or to excuse ourselves because of the harm we have done to others. Forgive us for the curse we have brought upon the earth. Restore your creation to full health and feed the multitudes from the abundance of your merciful power. Grow in us a deeper desire to love Christ with the fullness of your love, and to glorify him, along with you and the Holy Spirit, now and forever. Amen.

MINUTE OF SILENT PERSONAL CONFESSION *Let us sing to the Lord...*

KYRIE—All Sing



ASSURANCE OF PARDON

The river of God’s mercy runs deeper and wider than our sin. God removes our sins as far as the heavens are above the earth. Beloved in the risen Christ, we are forgiven. Amen.

SPECIAL MUSIC *Fantasy on Londonderry Air; Irish melody arr. Marilyn Ham*

PROCLAIM GOD’S WORD

PROCESSIONAL HYMN #591

Halle, Halle, Hallelujah!

CHILDREN’S MOMENT *Children’s Sermon*

(After the Children’s Sermon, the Children will remain in the worship service.)

RECESSIONAL HYMN

Jesus Loves Me

PRAYER FOR ILLUMINATION

O Holy Spirit, creative power of God, strengthen us to the depths of our humanity. Help us to overcome temptations to abuse our neighbors; fill us with the love of Christ. Feed us the bread of heaven so that we will share with the world the saying that is true, I AM is with us. We pray in the name of Jesus Christ, Son of God, Savior. Amen.

SCRIPTURE READING: John 6:1-21

SERMON

Worry Not

Rev. Kate Mauch

MOMENT FOR REFLECTION

RESPONSE TO THE WORD

*HYMN # 450: *Be Thou My Vision*

*AFFIRMATION OF FAITH

Book of Common Worship

Jesus Christ is the image of the invisible God, the firstborn of all creation; in him all things in heaven and on earth were created, things visible and invisible.

All things have been created through him and for him.
He himself is before all things, and in him all things hold together.

He is the head of the body, the church; he is the beginning, the firstborn of the dead, so that he might come to have first place in everything.

For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile all things, whether on earth or in heaven, by making peace through the blood of his cross. Amen.

INVITATION TO THE OFFERING

As God provides seed for the sower and bread for the eater, so has God provided enough for us to share as we give thanks and praise through our Lord, Jesus Christ. Let us present tithes and offerings.

MUSICAL OFFERTORY *Christ’s is the World; Scottish tune arr. James Clemens*

*DOXOLOGY Hymn #609

*Praise God, from whom all blessings flow.
Praise God, all creatures high and low.
Alleluia, alleluia!*

*Praise God, in Jesus fully known:
Creator, Word, and Spirit one.
Alleluia, alleluia! Alleluia, alleluia, alleluia!*

*PRAYER OF DEDICATION

O God, creator of rain and sun and soil, ruler of nations, thank you for the abundance of the earth. We praise you for the witness of Jesus Christ, who showed no lust for power or riches. Fill the world with the Spirit of Christ. Bless our offerings so that we can follow where Christ leads, for the service of the kingdom. We pray in Jesus’ name. Amen.

ANNOUNCEMENTS

JOYS AND CONCERNS

CALL TO PRAYER — Hymn #471 (verse 1)

PASTORAL PRAYER

THE LORD’S PRAYER (DEBT, DEBTORS)