

*CLOSING HYMN #196

All Glory, Laud, and Honor

*CHARGE AND BLESSING

POSTLUDE *The Old Rugged Cross by George Bennard arr. Lloyd Larson*

Congregation remains seated

| | |
|-------------------|--|
| Liturgist | Kurt Schuler |
| Ushers | Ginny Kramer, Edna Campbell, Linda North |
| Director of Music | Davis McKinney |
| Co Pastor | Rev. Tom Dunlap |

Bolded words are read by the congregation. *Indicates please stand as you are able.

Welcome: to all who worship with us this morning, especially our visitors! If you have a joy or concern that you would like to share with the congregation, please use the yellow card in the pew pocket and place it in the offering plate. These will be shared with the congregation during our “Joys and Concerns.”

We hope you feel at home at Trinity, and that you will join us again. We invite you to consider becoming part of our church family.

Portions of today’s liturgy are *“Adapted from a prayer by Rev. Sarah (Are) Speed | A Sanctified Art LLC | sanctifiedart.org.” and Feasting on the Word Worship Companion: Liturgies for Year C, Volume 1 © 2012 Westminster John Knox Press*

Trinity Presbyterian Church



www.trinitypresbyfairfield.org

Palm Sunday

April 10, 2022 10:15 AM

Worship leaders in plain type/ Congregation in bold type

ASSEMBLE IN GOD’S NAME

GATHERING MUSIC *The Palms with Variations by Jean-Baptiste Faure
trans. William Stickles*

WELCOME AND ANNOUNCEMENTS

THE PEACE
The Peace of Christ be with you.
And also with you!

INTROIT #200 *A Cheering, Chanting, Dizzy Crowd*

*CALL TO WORSHIP
It is holy to gather. **It is holy to sing.**
It is holy to be generous, to throw our coats on the road.
It is holy to celebrate justice when we see it.
It is holy to shout, “Hosanna!” **It is holy to remember.**
It is holy to gather. **It is holy to sing.**
Here and now, let us do all of these things.

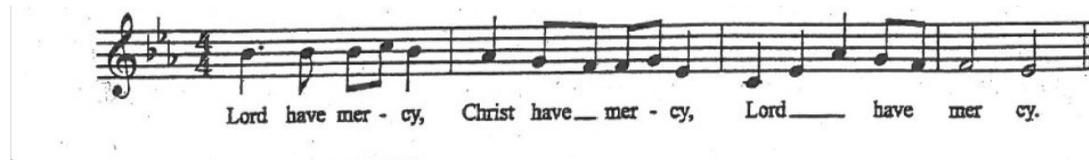
*OPENING HYMN #197 *Hosanna, Loud Hosanna*

CALL TO CONFESSION
The word ‘hosanna’ is often sung with joy. We process in, we wave palm branches, and it feels like a celebration. But the truth is, the word ‘hosanna’ actually means, “save us.” The people along that parade route were crying out to Jesus for help, because they knew—this world is not as it should be.... In the prayer of confession, we have our own hosanna moment, because we cry out to God, admitting the ways in which we have fallen short, and we ask for God’s saving hand. Let us pray together, for there is still too much hurt here.

PRAYER OF CONFESSION
God of street parades and hosannas, we know that you are counting on us to speak out against oppression, to speak up for love and to speak hope to fear, but so often we are silent. We worry that we’ll say the wrong thing, so we don’t say anything at all. We worry that we’ll offend, so we keep our convictions to ourselves. We worry that we’ll speak up and won’t be heard, so we stay silent. And meanwhile, the parade marches on. Unravel our fears. Spark conviction in us. Give us the courage to yell, “Hosanna!” Gratefully we pray, Amen.

MINUTE OF SILENT PERSONAL CONFESSION *Let us sing to the Lord...*

KYRIE—All Sing



ASSURANCE OF PARDON

Friends, even when we are silent, even when we are scared, even when we miss the moment, even when we choose to speak and say the wrong thing—we belong to God. There is nothing said or unsaid, done or undone that can undo that, so rest in this good news: **We are forgiven. We are known. We belong to God, always. Amen.**

ANTHEM

Hosanna, Hosanna! by Martin/Williams
Brandon Reese, saxophone and
Trinity Percussion Ensemble

PROCLAIM GOD'S WORD

PROCESSIONAL HYMN #188 (*verse 1*)

Jesus Loves Me!

CHILDREN'S MOMENT *Children's Sermon*

(The children will be dismissed to Children's Church after the Children's Moment.)

RECESSIONAL HYMN

Jesus Loves the Little Children

Jesus loves the little children, All the children of the world.
Red, and yellow, black, and white, They are precious in His sight,
Jesus loves the little children of the world.

PRAYER FOR ILLUMINATION

Holy God, ... There are hundreds of things that catch our eye, but the thing we fear missing the most is you. So slow down the speed of our lives... And dance through the words in our scripture passage until it is almost impossible for us to miss you there. God we are here. We are trying to pay attention. Gratefully we pray, **Amen.**

SCRIPTURE READING: Luke 19:28-40

SERMON

An Invitation

Rev. Tom Dunlap

MOMENT FOR REFLECTION

RESPONSE TO THE WORD

***HYMN #198**

Ride On! Ride On in Majesty!

***AFFIRMATION OF FAITH**

We believe in a God of surprises.

We believe in a God with a sense of humor.

We believe that there are things we may never understand, but we believe that even in the mystery, God is there....

We believe in giving what we have.

We believe that actions of generosity change us.

We dare to believe that these small acts can change the world....

We believe in a God who is a miracle-maker.

We believe in a God of good news.

We believe this good news is *so* good that we cannot help but sing....

We believe there will be forces that try to silence what is just, good, hopeful, and generous.

We do not believe those voices will have the last word....

We believe, at the end of the day, love will find a way.

We believe. Help our unbelief. In Christ's name we pray. Amen.

***DOXOLOGY Hymn #606**

*Praise God, from whom all blessings flow; Praise Him above, ye heavenly host;
Praise Him, all creatures here below; Praise Father, Son, and Holy Ghost. Amen.*

***PRAYER OF DEDICATION**

Holy One, we give you thanks for the great deeds of salvation that you have done and continue to do. Bless these offerings of thanksgiving that they may further your kingdom in this world; through Jesus Christ we pray. **Amen.**

JOYS AND CONCERNS

CALL TO PRAYER — Hymn #471 (*verse 1*)

PASTORAL PRAYER

THE LORD'S PRAYER (DEBT, DEBTORS)

OPENING HYMN #197

Hosanna, Loud Hosanna

Hosanna, loud hosanna, the little children sang;
Through pillared court and temple, the joyful anthem rang;
To Jesus, who had blessed them close folded to His breast,
The children sang their praises, the simplest and the best.

From Olivet they followed 'mid an exultant crowd,
The victor palm branch waving, and chanting clear and loud;
The Lord of earth and heaven rode on in lowly state,
Nor scorned that little children should on his bidding wait.

"Hosanna in the highest!" That ancient song we sing,
For Christ is our Redeemer; the Lord of heaven our King.
O may we ever praise him with heart and life and voice,
And in his blissful presence eternally rejoice.

HYMN #198

Ride On! Ride On in Majesty!

Ride on! Ride on in majesty! Hark!
all the tribes hosanna cry;
Thy humble beast pursues its road
with palms and scattered garments strowed.

Ride on! Ride on in majesty!
In lowly pomp ride on to die;
O Christ, thy triumphs now begin
o'er captive death and conquered sin.

Ride on! Ride on in majesty!
The hosts of angels in the sky
Look down with sad and wondering eyes
to see the approaching sacrifice.

Ride on! Ride on in majesty!
In lowly pomp ride on to die;
Bow Thy meek head to mortal pain;
then take, O God, thy power, and reign.

***CLOSING HYMN #196**

All Glory, Laud, and Honor

Refrain

All glory, laud, and honor to Thee, Redeemer, King,
To whom the lips of children made sweet hosannas ring!

Thou art the King of Israel, thou David's royal Son,
Who in the Lord's name comest, the King and blessed One.

Refrain

The people of the Hebrews with palms before Thee went;
Our praise and prayers and anthems before thee we present.

Refrain

To thee, before thy passion, they sang their hymns of praise;
To thee, now high exalted, our melody we raise.

Refrain

Thou didst accept their praises, accept the prayers we bring,
Who in all good delightest, thou good and gracious King!